

## "শেখ হাসিনার উদ্যোগ, ঘরে ঘরে বিদ্যুৎ" আন্তগঞ্জ পাওয়ার স্টেশন কোম্পানী লিঃ

## ASHUGANJ POWER STATION COMPANY LTD.

(An Enterprise of Bangladesh Power Development Board)

ISO 9001:2015, ISO: 14001:2015 & ISO 45001:2018 Certified Management System.



## "Invitation for Tenders (International)"

| 01.   | Ministry/Division  | :   | Ministry  | of Power, Energy a      | nd Mineral   | Resources/ Power I | Division            |  |
|---|--|---|---|-------------------------|--|--------------------|---------------------|--|
| 02.   |  | :   | Ashuganj Power Station Company Ltd. (APSCL)   |                         |  |                    |                     |  |
| 03.   | Procuring Entity Name  | :   | Manager (Procurement), APSCL  |                         |  |                    |                     |  |
| <b>04</b> .   | Procuring Entity Code  | :   | Not used at present   |                         |  |                    |                     |  |
| 05.   | Procuring Entity District  | :   | Brahmanbaria  |                         |  |                    |                     |  |
| 06.   | Invitation for   | :   | Procurement of Spare Parts for Gas Booster Compressor of Ashuganj 450MW CCPP-South of APSCL.  |                         |  |                    |                     |  |
| 07.   | Invitation Ref. No.  | -   |   | 33.301.07.001.22.98     | 19   |                    |                     |  |
| 08.   |  | 1:  | September 04, 2022  |                         |  |                    |                     |  |
| KE  | Y INFORMATION  | <b>.</b>  |   |                         |  |                    |                     |  |
| 09.   | 9. Procurement Method : Open Tendering Method (International Competitive Tender)               |   |   |                         |  |                    |                     |  |
| FU  | FUNDING INFORMATION  |   |   |                         |  |                    |                     |  |
| 10.   |  |   |   |                         |  |                    |                     |  |
| PA  | PARTICULAR INFORMANTION  |   |   |                         |  |                    |                     |  |
| 11.   | Tender Package No.   | :   |   |                         |  |                    |                     |  |
| 12.   | Tender Package Name  | :   | Procurement of Spare Parts for Gas Booster Compressor of Ashuganj 450MW CCPP-South of APSCL.  |                         |  |                    |                     |  |
| 13.   | Tender Publication Date  | $\vdash$  | September 05, 2022  |                         |  |                    |                     |  |
| 14.   | Tender Last Selling Date   | ÷   | October 30, 2022 during office hour   |                         |  |                    |                     |  |
| 15.   | Tender Closing Date and Time   | -   | October 31, 2022 at 12:00 BST   |                         |  |                    |                     |  |
| 16.   | Tender Opening Date and Time   | ÷   | October 31, 2022 at 12:15 BST   |                         |  |                    |                     |  |
|   | Name & Address of the Offices:   |   |   |                         |  |                    |                     |  |
| 1 1   | Selling Tender Document  | Office o  | f the Company Sec   | retary. APS             | SCL Corporate offi                                 | ce: Navana Rahim   |                     |  |
| 1   | (Principal)  |   |   | Level-8), 185, Shah     |  |                    |                     |  |
| 17.   |  |   | Bijoynag  | ar), Dhaka-1000, Ba     | ngladesh.  |                    |                     |  |
| 1 1   | Selling Tender Document  | $\vdash$  | Manage  | r (Finance), APSCL,     | Ashugani R   | rahmanharia Bang   | ladoch              |  |
|   | Others)  |   | Manage  | i (i ilidiloo), Al SOL, | Asiruguij, D                                       | i ammanbaria, bang | 1000311             |  |
| NO  | NO CONDITIONS APPLY FOR SALE, PURCHASE OR DISTRIBUTION OF TENDER DOCUMENTS                     |   |   |                         |  |                    |                     |  |
|   | CONDITIONO IN LET I CHOINE,  |   |   |                         |  |                    | M D-17              |  |
|   | Disco of Descision Tondon  |   | Office of the Company Secretary, APSCL Corporate office: Navana Rahim   |                         |  |                    |                     |  |
|   | Place of Receiving Tender  | :   | Ardent (Level-8), 185, Shahid Sayed Nazrul Islam Soroni, (Old 39, Kakrail),   |                         |  |                    |                     |  |
|   |  |   | Dhaka-1000, Bangladesh  |                         |  |                    |                     |  |
| 18.   | Place of Opening Tender  |   | Office of the Company Secretary, APSCL Corporate office: Navana Rahim Ardent (Level-8), 185, Shahid Sayed Nazrul Islam Soroni, (Old 39, Kakrail), |                         |  |                    |                     |  |
|   |  |   |   |                         |  |                    |                     |  |
| 1 1   | Place/Date/ Time of Pre-   |   |   | ka-1000, Bangladesh     |  |                    |                     |  |
|   | Tender Meeting (Optional)  | :   | Not Applicable  |                         |  |                    |                     |  |
| INFORMATION FOR TENDERER  |  |   |   |                         |  |                    |                     |  |
|   | Brief Qualification of the Renowned Manufacturer Supplier having experience as required in the |   |   |                         |  |                    |                     |  |
| 19.   | Tenderer   | :   | tender document.  |                         |  |                    |                     |  |
|   | Brief Description of Goods   |   | Procurement of Spare Parts for Gas Booster Compressor of Ashuganj 450MW   |                         |  |                    |                     |  |
| 20.   | ·  | :   | CCPP-South of APSCL.  |                         |  |                    |                     |  |
| 21.   | Brief Description of Related<br>Services   | :   | Not Applicable  |                         |  |                    |                     |  |
| <b></b>   | Tender Document Price BDT 3,000.00 (Three thousand) Non-refundable. The above Tender Document  |   |   |                         |  |                    |                     |  |
| 22.   |  |   |   |                         |  |                    |                     |  |
| ~~.   |  | price shall be submitted in the form of Pay order/DD favoring "Ashuganj Power Station Company Ltd." from any schedule Bank of Bangladesh. |   |                         |  |                    |                     |  |
| $\vdash$  |  |   |   |                         |  | Tender Security    |                     |  |
| 23.   | Identification of Lo   | t   |   | Location of I           | Delivery   | Amount             | Completion Time     |  |
|   | Procurement of Spare Parts for Gas Booster   |   |   | er AEONAMA CORR         | Couth of   | , m. vanc          |                     |  |
| _   | Compressor of Ashuganj 450MW CCPP South  |   |   | 1 4501411 0011          |  | USD 11,600.00 or   | 210 days from the   |  |
| a)  | of APSCL.  |   |   | 111 000,1101            |  | BDT 11,00,000.00   | date of opening L/C |  |
| Branmanbaria.   |  |   |   |                         |  |                    |                     |  |
| PRO   | PROCURING ENTITY DETAILS   |   |   |                         |  |                    |                     |  |
| 24.   | lame & Designation of official : Md.   |   |   | Md. Rafiguddaulla 1     | . Rafiguddaulla, Manager (Procurement), APSCL      |                    |                     |  |
| ~ <del>~</del> .  | Inviting lender  |   |   |                         |  |                    |                     |  |
| 25.   | Address of official Inviting Tend  | er  |   |                         | ower Station Company Ltd., Ashuganj, Brahmanbaria, |                    |                     |  |
| 20.   |  |   |   | Bangladesh.             |  |                    |                     |  |
| 26.   | Contact details of official Invitin  | g   |   | Tel: +88 08528 7403     |  |                    |                     |  |
|   | Tender   E-mail: procurement@apscl.org.bd, Website: www.apscl.gov.bd                           |   |   |                         |  |                    | apscl.gov.bd        |  |
| 27. The procuring entity reserves the right to reject any or all tenders or annul the Tender proceedings. |  |   |   |                         |  |                    |                     |  |
|   |  |   |   |                         |  |                    |                     |  |
|   |  |   |   |                         |  |                    |                     |  |

CORPORATE OFFICE

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